COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting April 24, 2017 9:30 A.M. Anderson County Courthouse Annex County Courtroom Palestine, Texas

AGENDA

1. Call to Order

- 2. Invocation and Pledge of Allegiance
- 3. Open Forum
- 4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Commissioners Court Minutes Regular Meeting 4/10/2017
- Treasurer's Report
- Sheriff's Report
- Auditors Report
- County Clerk's Office
- Tax Assessor Collector Report
- District Attorney's Report
- District Clerk's Office
- IT Reports
- J.P. Reports
- Constable Reports
- Veteran's Report
- Collections Reports
- Historical Commission Reports
- 5. Hear from M. Kim, Engineer with TxDOT, regarding bridge located on Anderson County Road 2133 at Mac Creek. (Commissioner Mims)
- 6. Consider and take action on the Indigent Healthcare Solutions, Ltd. Non-Exclusive License Agreement. (Judge Johnston) (Enclosure 1)
- 7. Discuss and take action on a Resolution for the Victim Coordinator and Liaison Grant (VCLG) Program for the District Attorney's Office. Auditor Karin Smith (Enclosure 2)

- 8. Discuss/award request for proposals of wheel loaders for Anderson County Road and Bridge Precincts. Judge Johnston (Enclosure 3)
- 9. Discuss/approve Change Order from Neches Plumbing regarding water lines for new District Courtroom. Judge Johnston (Enclosure 4)
- 10. Discuss and take action on changing long distance service to a DIR listed vendor. Auditor Karin Smith (Enclosure 5)
- 11. Adjourn

COMMISSIONERS COURT OF ANDERSON COUNTY, TEXAS

BY

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the ______ day of April _____, 2017 at _____ 9:20 (AM)PM.

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

